



(ESTD. 1965)

Gondia Education Society's

**SETH NARSINGDAS MOR COLLEGE OF ARTS & COMMERCE &
SMT. G. D. SARAF SCIENCE COLLEGE**

Tumsar-441912 (M.S.) Dist. Bhandara

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Ref. No. : SNMC/2021-22

Date : 28.03.2022

SURVEY REPORT : VILLAGE CHORKHAMARA – MALKAZARI

11th March 2022

Introduction:

The Arts Faculty of S. N. Mor Arts, Commerce & Smt. G. D. Saraf Science College, Tumsar organized, on 11th March, 2022, an interdisciplinary study programme. Under this outreach programme the teachers of Arts Faculty visited Chorkhamara – Malkazari, a tribal village and carried out economic, social, educational, political and cultural survey. In all 12 teachers, with the permission of hon'ble Principal Dr. C. B. Masram and Shri Manojkumarji Badole, Sarpanch - Village Chorkhamara, participated in the survey.

Aims of the survey:

The survey was mainly conducted i) To study the economic, social, educational, political and cultural status of the Gonds, a tribal sect of the village. ii) To ascertain the whether are availing the benefits of various government schemes and iii) To know about the after-effect of the 3rd wave of COVID-19, on their life and difficulties they are encountering.

Survey Method:

For survey different methodologies like face-to-face interview, questionnaire and observation were followed.

Place:

The village Chorkhamara is situated to the North-West of Tumsar Tehsil end, at a distance of 37 km from Tumsar, in Tirora Tehsil of Gondia District. (21⁰ 16' 28" longitudes and 79⁰ 57' 35" latitudes)

Population:

The total population of the village is 486, comprising 234 females and 252 males. Among 110 families of the village, total 354 people belong to scheduled tribe (Gond) and the rest to scheduled caste.

Economic and Professional Data:

Being dependent on farms, most of the people of the village work as farm - labourers which is their main source of earning. Occasionally they also work as tourist guides and guards at Nagzira National Park situated nearby. This brings them small amount of extra money.



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Being a National Park any kind of business and profession like grazing, felling of trees or exploiting jungle resources, is strictly prohibited by the law. This is why the villagers mostly earn their bread and butter as farm – labourers.

There are three 'Bachat Gats' in the village which also add to the income of the members. A very few have regular jobs. Most of the people are marginalised farmers. In all 220 villagers (150 males and 70 females) work as labourers.

Educational Data:

The village has a digital primary school, run by Zilla Parishad and an 'Aanganwadi Centre'. Literacy rate of the village is 87.36%; the female literacy rate is 78.77% and the male literacy rate is 94.98%. It is observed that female literacy rate is lesser than the male literacy rate. For higher education students have to go to Tirora, 20 kms from the village.

Political Information (Data):

Only two political parties - Congress and BJP - have their presence in the village. In the last election voting percentage was 75.00%. The woman Sarpanch of the village had to face the no-confidence motion as she had illegally encroached upon the Government land. Hence, the daily business of the panchayat is being looked after by a caretaker Sarpanch.

Social and Cultural Date:

Every year a 'fair' is organised during 'Mandai'. Birsa Munda Jayanti and Rani Durgavati Jayanti are celebrated every year in the village. Every year 'Community Marriages' are held in the village. Speeches of experts on important social issues are organised in the village.

Traffic Arrangement:

The village has tar roads and state transport buses provides transport facilities.

Government Schemes:

The village has been availing the benefits of Ramabai Gharkul Yojna, Ujjwala Yojna and Jaljivan Yojna. The village is supplied with 15000 liters of drinking water under the Nal Yojna. The village has digitalized gram panchayat and school. In 2001-2002, under Sant Gadge Baba Gram Swachhata Abhiyan, the village bagged the second position in the district and was awarded 3 lacs cash prize. In 2002-2003 the village secured the first position in the district and got 5 lacs cash price under the aforesaid scheme. Again in 2003-2004 the village secured the first place and received a cash prize of 10 lacs.



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Conclusion:

On the basis of the survey we can draw the following conclusions:

- i) That the village has a dominance of tribal (Gond) people.
- ii) The population of the village is less than 500.
- iii) It is an isolated village adjacent to the jungle.
- iv) When we think of gender - based inhabitant, it is observed that males are more than females.
- v) The economic condition of the villagers is not good. They do not have employment opportunity other than working as farm – labourers, which is the only earning sources for livelihood.
- vi) They are vulnerable to attacks from wild animals as their village skirts the jungle.
- vii) The village has bagged many prizes under Gram Swachhata Abhiyan.

The following teachers from the Arts faculty participated in the survey.

- (i) Dr. Jayantkumar Maskey
- (ii) Shri Arun Chavhan
- (iii) Dr. Rahul Bhagat
- (iv) Shri Laxman Petkule
- (v) Shri Renukadas Ubale
- (vi) Dr. Rajesh Dipte
- (vii) Dr. Bharati Katekhaye
- (viii) Dr. Sunita Rathod
- (ix) Dr. Radheshyam Dipte, Co-ordinator IQAC
- (x) Shri Amol Khandwe
- (xi) Dr. Aruna Bawankar
- (xii) Dr. Goldie Baghmar



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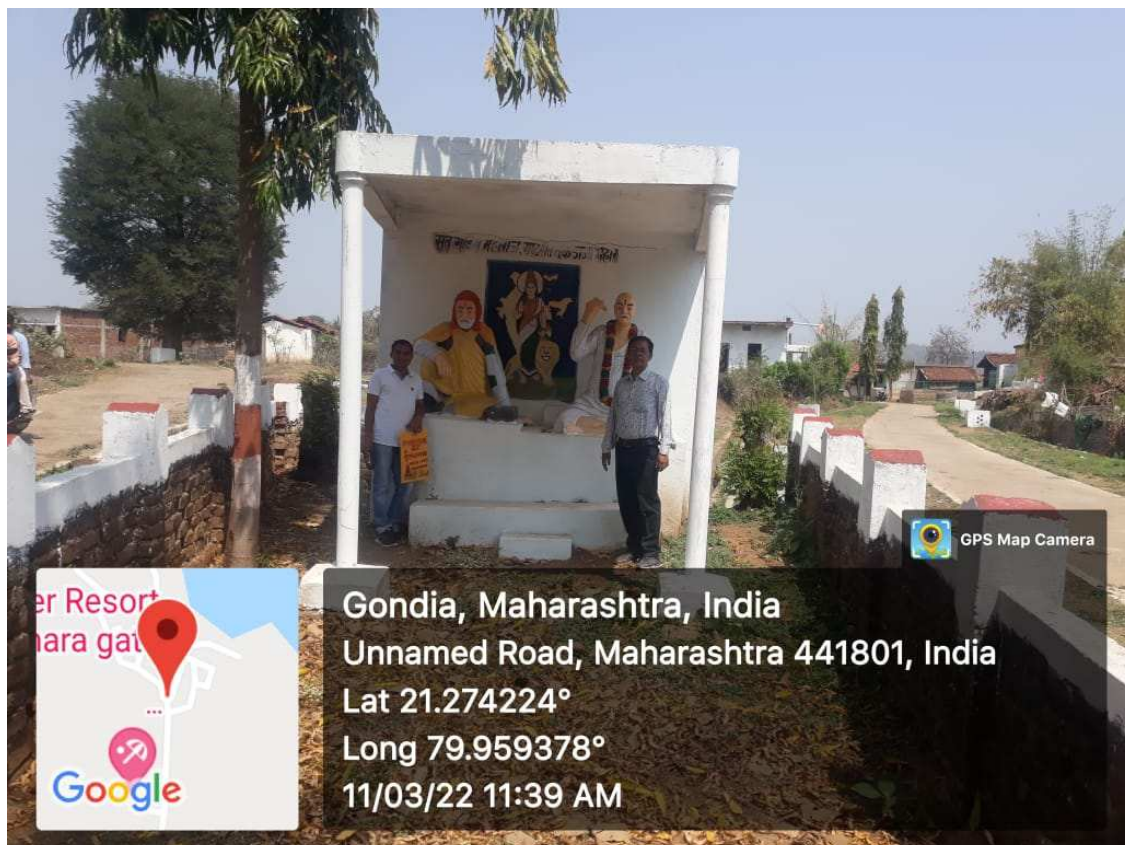
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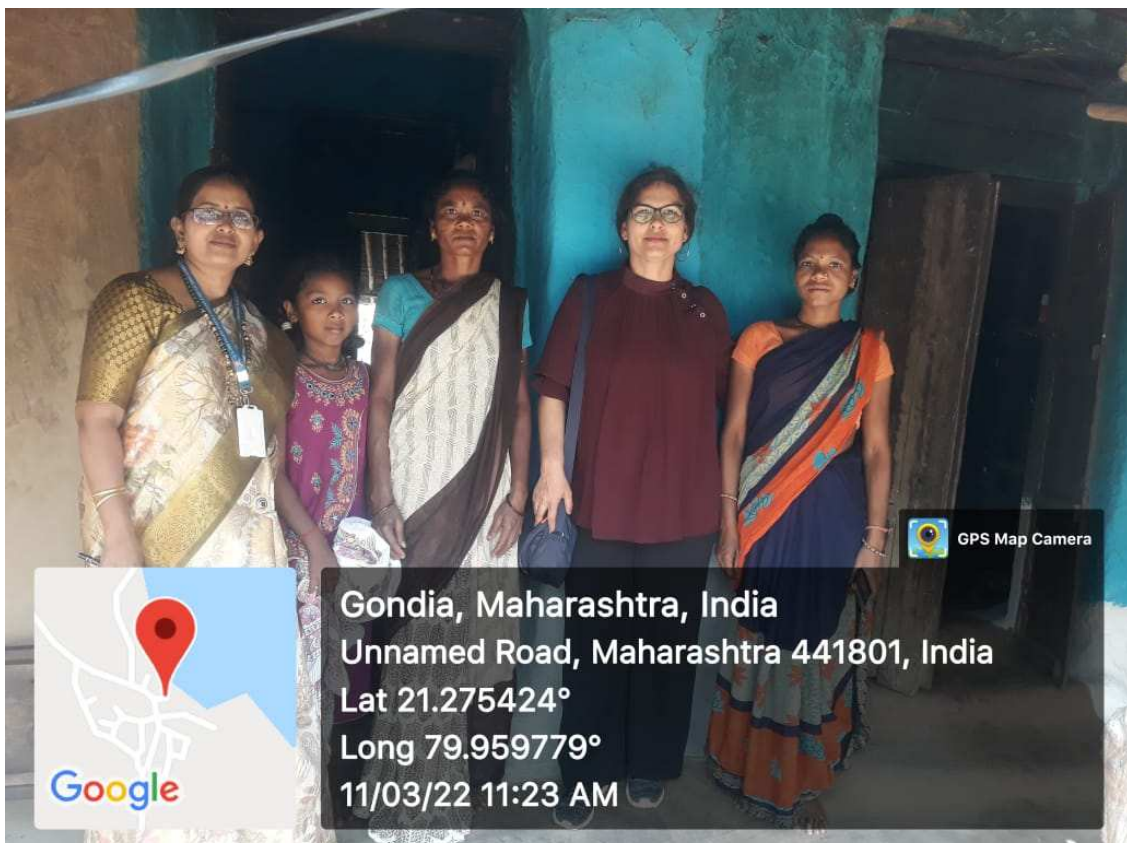
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